

**PATENT**

**Atty. Docket No.: 960-4**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Tuzun et al.

Examiner: A. Pryor

Serial No.: 09/807,254

Group Art Unit: 1616

Filed: July 9, 2001

Dated: January 24, 2008

For: **NATURAL AND SAFE ALTERNATIVE TO FUNGICIDES,  
BACTERIOCIDES, NEMATICIDES AND INSECTICIDES FOR PLANT  
PROTECTION AND AGAINST HOUSEHOLD PESTS**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE TRANSMITTAL FORM**

Sir:

Transmitted herewith is a Response in the above-identified application.

The fee has been calculated as shown below:

	(Col. 1)	(Col. 2)	(Col. 3)	SMALL ENTITY	OTHER THAN SMALL ENTITY
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	ADDIT. RATE FEE	ADDIT. RATE FEE
TOTAL	40* MINUS ** 96	= 0	X 25 \$	X 50 \$0.00	
INDEP.	2* MINUS ** 10	= 0	X 100 \$	X 200 \$0.00	
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM			X 180 \$	X 360 \$ 0	
			TOTAL	OR TOTAL	\$ 0.00
			ADDIT. FEE	\$ -0-	

\* If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

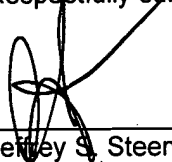
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Mail Stop Amendment, Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on January 24, 2008.

Dated: January 24, 2008

  
Jeffrey S. Steen

- ☐ Please charge Deposit Account No. 50-2140 in the amount of \$\_\_\_\_. Two (2) copies of this sheet are enclosed.
- ☒ Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-2140. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-2140 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,



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Jeffrey S. Steen  
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JSS:lb